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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8669**

| SERIAL NUM   | IBER FILING or 37  |             | 2371(c)             | ) CLASS |                     | GROUP ART UNIT                          |                                       |             | ATTORNEY DOCKET       |   |  |
|--|--|-------------|---------------------|---------|---------------------|---|---------------------------------------|-------------|-----------------------|---|--|
| 10/581,735   |  |             | _                   |         | 184                 | 2856                                    |                                       | 35010/157US |                       |   |  |
| RUL  |  | E           |                     |         |                     |   |                                       |             |                       |   |  |
| APPLICANTS Paul J. Ha  | _  | ayette, CO; |                     |         |                     |   |                                       |             |                       |   |  |
| ** <b>CONTINUING DATA</b> ***********************************                                |  |             |                     |         |                     |   |                                       |             |                       |   |  |
| ** FOREIGN AF  | PLICA  | TIONS ***** | ******              | *****   | *                   |   |                                       |             |                       |   |  |
| ** <b>IF REQUIRE</b><br>05/02/200  |  | EIGN FILING | GLICENS             | E GRA   | ANTED **            |   |                                       |             |                       |   |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                        |  |             | Met after Allowance |         | STATE OR<br>COUNTRY | SHEETS TOT DRAWINGS CLA                 |                                       |             | INDEPENDENT<br>CLAIMS |   |  |
|  | THOMAS N<br>Examiner's S   |             | Initials            |         | co                  | 3                                       |                                       | 29          | 1                     | 3 |  |
| ADDRESS  |  |             |                     |         |                     |   |                                       |             |                       |   |  |
| THE OLLILA LAW GROUP LLC<br>2060 BROADWAY<br>SUITE 300<br>BOULDER, CO 80302<br>UNITED STATES |  |             |                     |         |                     |   |                                       |             |                       |   |  |
| TITLE  | _  |             |                     | _       |                     |   |                                       | _           |                       |   |  |
| Flow meter type identification   |  |             |                     |         |                     |   |                                       |             |                       |   |  |
|  |  |             |                     |         |                     |   | ☐ All Fees                            |             |                       |   |  |
|  | ☐ 1.16 Fees (Filing)   |             |                     |         |                     |   |                                       |             |                       |   |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |             |                     |         |                     |   | ☐ 1.17 Fees (Processing Ext. of time) |             |                       |   |  |
|  |  | for         |                     |         |                     | • | ☐ 1.18 Fees (Issue)                   |             |                       |   |  |
|  |  | Other       |                     |         |                     |   |                                       |             |                       |   |  |
|  |  |             |                     |         |                     |   |                                       | ☐ Credit    |                       |   |  |